| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | rmmittee)                                                                                                                                                        |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 1. Qualifying Name and Address of Candidate Frank Dennis 31thep 19001 Fitzgevalellam Ext. 2. Office Sought (Include title of office as well as parish, city, town and/or election district.) 5th Tammany Parish Councilman District Z                                                                                                                                                                                                                                                                                                                                                | OFFICE USE ONL                                                                                                                                                   | 15010462   |
| 3. Date of Primary October 24, 2015  This report covers from Oct. 14, 2015 through Nov. 1, 2015  4. Type of Report:                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Missing numbered page<br>blank and had no inform<br>on them.                                                                                                     | es were    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                  |            |
| 10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.  This Sugnature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)  Signature of Treesurer  Forty 102, Ref. 11/14 | 8. FOR PRINCIPAL CAMPAIGN COMMIT a. Name and address of principal campaig committee, committee's chairpersen, and s committees, if any (use additional sheets if | subsidiary |

### SUMMARY PAGE

| RECEIPTS                                        | This Period |
|-------------------------------------------------|-------------|
| Contributions (Schedule A-1)                    | 75000       |
| 2. In-kind Contributions (Schedule A-2)         |             |
| 3. Campaign paraphernalia sales of \$25 or less |             |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | 250.00      |
| 5. Other Receipts (Schedule A-3)                |             |
| 6. Loans Received (Schedule B)                  |             |
| 7. Loan Repayments Received (Schedule D)        |             |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | 250.00      |

| DISBURSEMENTS                                           | This Period |
|---------------------------------------------------------|-------------|
| 9. Expenditures (Schedule E-1)                          | 2500.00     |
| 10. Other Disbursements (Schedule E-2)                  |             |
| 11. Loan Repayments Made (Schedule B)                   |             |
| 12. Funds Loaned (Schedule D)                           | •           |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | 2500.87     |

| FINANCIAL SUMMARY |                                                                                                                                              | Amount   |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 14.               | Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 4974.17  |
| 15.               | Plus total receipts this period (Line 8 above)                                                                                               | 250.00   |
| 16.               | Less total disbursements this period (Line 13 above)                                                                                         | 2500.00  |
| 17.               | Less in-kind contributions (Line 2 above)                                                                                                    | <u> </u> |
| 18.               | Funds on hand at close of reporting period (Lines 14+15-16-17)                                                                               | 2724.17  |

## **SUMMARY PAGE (continued)**

| INVESTMENTS                                                                                                                                                 | Amount |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | 0.     |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                              | Đ      |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                       | This Period |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | ð           |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)                                                                                                     | Ð           |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | 0           |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | 0           |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)                                                                                                        | Ð           |

| SPECIAL TRANSACTIONS - total for the election                                                                                                                            | This Election    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | 50 <del>00</del> |

#### NOTICE

The personal use of campaign funds is prohibited. The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be 1) returned to contributors on a pro rata basis, 2) given as a charitable contribution as provided in 26 USC 170(c), 3) given to a charitable organization as defined in 26 USC 501(c)(3), 4) expended in support of or opposition to a proposition, political party, or candidacy of any person, or 5) maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *mandatory*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                     |            | O Tatalahia Firation                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------|--------------------------------------|
| Name and Address of Contributor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Contributions this Reporting Period     a. Date(s)     b. Amount(s) |            | 3. Total this Election               |
| Egan Enterprizes Inc 3121 21 st. street mataire, LA 70002  POLITICAL COMMITTEE?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10-16-2015                                                          | 250.00     | 250                                  |
| POLITICAL COMMITTEE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |            |                                      |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |            |                                      |
| TO CHICAL COMMITTEE COMMIT |                                                                     |            |                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                     |            |                                      |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |            |                                      |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |            |                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                     |            |                                      |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |            |                                      |
| TO CONTROL OF THE CON |                                                                     |            |                                      |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |            |                                      |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |            |                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                     |            |                                      |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     | 01         | 1/4                                  |
| 4. SUBTOTAL (this page)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                     | 250.       | N/A                                  |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                     | 250.00     | N/A                                  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) TOTAL this report (com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | plete only on last page of schedu                                   | ule) TOTAI | this election $\underline{500^{00}}$ |

#### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                                                   | Expenditures this Re     a. Date(s) | c. Amount(s)                                  |           |
|---------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------|-----------|
| Creative marketing sales<br>2640 Ridgelake Dr.<br>metairie, LA 70002            | 10-5-15                             | Media Support                                 | 2000.00   |
| MATT Faust Campaign<br>604 timberwood Coop<br>madisonville                      | 11-1-15                             | contribution to<br>cleck of court<br>campaign | 900.<br>8 |
|                                                                                 |                                     |                                               |           |
|                                                                                 |                                     |                                               |           |
| 1                                                                               |                                     |                                               |           |
|                                                                                 |                                     |                                               |           |
|                                                                                 |                                     |                                               | 50        |
| SUBTOTAL (optional)  4. TOTAL (optional - complete only on last page of this so | 250000                              |                                               |           |